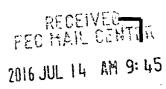
## 2016 07 14 0M 0000M406

**FEC** FORM 1

## STATEMENT OF **ORGANIZATION**



(Revised 06/2012)

|                                     |   |  | Office                                   | Use Only                                 |
|-------------------------------------|---|--|--|--|
| NAME OF     COMMITTEE (in full)     | (Check if name is changed)              | Example:If typing, type over the lines.  | 12FE4M5                                  |  |
| United Services Automobile A        | ssociation Employee PAC                 | - USAA EMPLOYEE PAC  |  |  |
|                                     |   | en la matala de la companya de la c   | to an income                             | • • • • • •                              |
|                                     | **                                      |  |  | en e |
|                                     | 9800 Fredericksburg R                   | oad  |  |  |
| ADDRESS (number and street) ▼       | -                                       |  | 4.0                                      |  |
| (Check if address                   | 7 8                                     |  |  |  |
| is changed)                         | San Antonio                             |  | TX 78                                    | 8288                                     |
|                                     | - · · · · · · · · · · · · · · · · · · · | CITY A   | STATE A                                  | ZIP CODE 🔺                               |
| COMMITTEE'S E-MAIL ADDRESS          | ;                                       |  |  |  |
|                                     | pac2@usaa.com                           |  |  |  |
| (Check if address is changed)       | Optional Second E-Mail                  | Address  |  |  |
|                                     |   | and the same of th |  |  |
| COMMITTEE'S WEB PAGE ADDR           | ESS (URL)                               |  |  |  |
| (Check if address is changed)       |   | days so the  |  |  |
|                                     |   |  | en e | ÷  |
|                                     |   |  |  |  |
| 2 Date 07 05                        | 2016                                    |  |  |  |
| 3. FEC IDENTIFICATION NUM           | BER <b>C</b> 00164                      | 145  |  |  |
| 4. IS THIS STATEMENT                | NEW(N) OR                               | X AMENDED (A)  |  |  |
| I certify that I have examined this | s Report and to the best of             | my knowledge and belief it is true   | e, correct and complete.                 |  |
| Type or Print Name of Treasurer     | Mrs. Laura M Bishop                     |  |  | ·  |
| Signature of Treasurer              | Ma Jam                                  | M Bisho  | Date 07                                  | 05 2016                                  |
| NOTE: Submission of false, error    | neous, or incomplete informa            | tion may subject the person signing  | this Statement to the pena               | alties of 2 U.S.C § 437g.                |
| ,                                   | ANY CHANGE IN INFORMA                   | TION SHOULD BE REPORTED W  | THIN 10 DAYS                             |  |
| Office<br>Use<br>Only               |   | For further information contact<br>Federal Election Commission<br>Toll Free 800-424-9530   | t  | FEC FORM 1 (Revised 06/2012)             |

Local 202-694-1100

| )<br>Pad | e | 2 |
|----------|---|---|
| ay       | • | _ |

| FEC FUIII 1 (Nevised 02/2009)  | raye z   |
|--|--|
| 5. TYPE OF COMMITTEE  Candidate Committee:   |  |
| (a) This committee is a principal campaign committee. (Complete the candidate information to   | pelow.)  |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. information below.)  | (Complete the candidate  |
| Name of Candidate  | altantina e e e calación de la companya de la comp   |
| Candidate Office House Senate Preside  | State ent District   |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee   | <b>ee</b> .  |
| Name of Candidate  | Parametralization of the contraction and the contraction of the contra |
| Party Committee:   | -  |
|  | Democratic, epublican, etc.) Party.  |
| Political Action Committee(PAC):   |  |
| (e) X This committee is a separate segregated fund. (Identify connected organization on line 6.  | ) Its connected organization is a:   |
| Corporation  | ganization   |
| Membership Organization Trade Association Cooperati  | ive  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separation committee. (i.e., nonconnected committee)   | ate segregated fund or party   |
| In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| In addition, this committee is a Leadership PAC (Identify sponsor on line 6.)  |  |
| Joint Fundraising Representative:  | ,  |
| (g) This committee collects contributions, pays fundraising expenses and disburses net procopolitical committees/organizations, at least one of which is an authorized committee of a f  | eeds for two or more ederal candidate.   |
| (h) This committee collects contributions, pays fundraising expenses and disburses net proceed political committees/organizations, none of which is an authorized committee of a federal | eeds for two or more candidate.  |
| Committees Participating in Joint Fundraiser   |  |
| 1. FEC ID number   | C  |
| 2. FEC ID number   | C  |
| 3. FEC ID number   | С  |
| 4.   | C  |

| FEC Form 1 (Revised 02/2009)                               |  | Page 3   |
|--|--|--|
| Write or Type Committee Name<br>United Services Automobile | Association Employee PAC - USAA EMPLOYEE PAC   | <u>-</u>   |
| 5. Name of Any Connected O                                 | ganization, Affiliated Committee, Joint Fundraising Representati                               | ve, or Leadership PAC Sponsor  |
| United Services Automobile A                               | ssociation   | nersnomenerateesheumoorsomoerskeunde zijkenersjeproomingsgruise van het viskinde   |
|  |  |  |
| Mailing Address  | 9800 Fredericksburg Road   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
|  |  | ttilaungssong i till liberanssonsonsse killikkelikkinnagagastilakkinnonsonsos sekkelikki   |
|  | San Antonio TX   | 78288  |
| Relationship:  | CITY▲ STATE 4  | ZIP CODE ▲   |
| Connected Organizatio                                      | Affiliated Committee Joint Fundraising Representative  | Leadership PAC Sponsor   |
| books and records.   | tify by name, address (phone number optional) and position of the person in                    |  |
| Mailing Address  | 9800 Fredericksburg RD   | verezinanos, brontonas para en esta esta en es   |
|  |  |  |
|  | San Antonio TX   | 78288  |
| Title or Position  | CITY▲ STATE 4  | ∑IP CODE ▲   |
| Custodian of Records                                       | Telephone number   | 210 - 498 - 0736   |
| . Treasurer List the name and ac                           | dress (phone number optional) of the treasurer of the committee; and the na<br>ant treasurer). | ame and address of   |
| Full Name of Treasurer Mrs. Laura                          | M Bishop   | Topological section of the contraction of the contr |
| Mailing Address  | 9800 Fredericksburg RD   | ggg<br>Benedik delangs (14 deleter ammente benedik deleter benedik deleter benedik deleter benedik deleter benedik del<br>Benedik delangs (14 deleter ammente benedik deleter benedik deleter benedik deleter benedik deleter benedik d  |
| •  | C-3-E  | 00000000000000000000000000000000000000   |
|  | San Antonio TX   | 78288  |
| Title or Position  | CITY▲ STATE ▲  | ZIP CODE ▲   |
| Treasurer  | Telephone number 2   | 10 498 70736   |

| Full Name of Designated Mr. C                 | Odun Fasehun  |                                  |
|---|---|----------------------------------|
| Mailing Address                               | 9800 Fredericksburg RD                                  |                                  |
|   |   |                                  |
|   | San Antonio   | TX 78288                         |
| Title or Position                             | CITY▲   | STATE ▲ ZIP CODE ▲               |
| Assistant Treasurer                           | Ĭ,  | Telephone number 210 - 498 - 073 |
|   | organ Chase   |                                  |
| JPMo  |   |                                  |
| JPMo  | organ Chase   |                                  |
| JPMo  | organ Chase   | TX 75201                         |
| JPMo  | organ Chase<br>1717 Main Street, 3rd Floor              |                                  |
| JPMc  | organ Chase  1717 Main Street, 3rd Floor  Dallas  CITY▲ | TX 75201                         |
| JPMo Mailing Address  Name of Bank, Depositor | organ Chase  1717 Main Street, 3rd Floor  Dallas  CITY▲ | TX 75201                         |
| JPMc Mailing Address  Name of Bank, Depositor | Dallas  CITY▲   | TX 75201                         |
| JPMc Mailing Address  Name of Bank, Depositor | Dallas  CITY▲  A Federal Savings Bank                   | TX 75201                         |
| Mailing Address  Name of Bank, Depositor      | Dallas  CITY▲  A Federal Savings Bank                   | TX 75201                         |

AM 9: 45 2016 JUL 14

9800 Fredericksburg Road San Antonio, Texas 78288

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Federal Election Commission

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Washington, DC 20463

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| Received from Senate Public Records Office   | Date of Receipt            |
| Received from Electronic Filing Office   | Date of Receipt            |
| Other (Specify):   | Receipt or Postmarked      |
| PREPARER M   | 7/14/2016<br>DATE PREPARED |
| (3/2015)   |                            |